

# 100

## BLACK MEN OF GREATER DETROIT, INC.

Education ♦ Mentoring ♦ Economic Development ♦ Health & Awareness ♦ Youth Non-Violence

One Ford Place  
Detroit, MI 48202  
313-874-4811

[www.@100blackmendetroit.org](http://www.@100blackmendetroit.org)

### BOARD OF DIRECTORS

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##### **President**

Randy Walker  
*Health Alliance Plan*

##### **Vice President**

Forest Hudson  
*Hudson Business Enterprises Inc.*

##### **Vice President & Membership Chair**

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*Excellence In Action, Inc.*

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*Jerome Barney & Associates, PLC*

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*Charles H. Wright Museum of  
African American History*

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*IBM*

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*Bloomfield Ford*

Tom Worford

*Engineered Buildings, Inc.*

January 9, 2008

Dear Potential Member:

Thank you for expressing interest in becoming a member of 100 Black Men of Greater Detroit. 100 is a group of concerned African American Men committed to improving the quality of life of youth in Metro Detroit.

Enclosed is a membership application and information about our organization. Also visit our website at [www.100blackmendetroit.org](http://www.100blackmendetroit.org)

In order for our board to evaluate your application we will need the following by end of day Friday, February 15, 2008.

1. Completed application and signed commitment statement contained in your application.
2. One-year dues payment. Our dues structure is enclosed. Dues will be refunded if you are not accepted as a member.
3. A one-page biography and professional headshot pictures. For examples, please go the 100 website under Member Profiles.

Our Board will begin evaluating application the week of February 18, 2008 and will be contacting potential new members that same week to conduct interviews.

Acceptance letters will be mailed out the week of March 1, 2008 with new members being inducted and pinned at our Membership Meeting on March 24, 2008.

Please feel free to contact me at 248-851-3535 if you have any questions.

Sincerely,



William K. Middlebrooks  
Membership Chair

cc: Enclosures

# 100

**B L A C K M E N**  
OF GREATER DETROIT, INC.

## **NEW MEMBER KEY INFORMATION**

### **GENERAL MEMBERSHIP DUES**

<b><u>Age</u></b>	<b><u>Rate</u></b>
Under 30	\$175
31 – 40	\$350
Over 40	\$550

### **KEY DATES**

<b><u>Date</u></b>	<b><u>Activities</u></b>
February 8, 2008	Last day to turn in new member application
Week of February 16, 2008	Interview with applicants
March 1, 2008	Acceptance letter sent to new member
March 24, 2008	New member induction ceremony

**BLACK MEN  
OF GREATER DETROIT, INC.**

## MEMBERSHIP APPLICATION & PARTICIPATION PLEDGE

<b>Full Name:</b>	<b>Preferred Nick Name:</b>
<b>Company Name:</b>	<b>Job Title:</b>
<b>Work Address:</b>	<b>Home Address:</b>
<b>Work Telephone:</b>	<b>Home Telephone#:</b>
<b>Fax #:</b>	<b>Cellular Telephone#:</b>
<b>Email address:</b>	<b>Other Email address:</b>

**Please indicate where you would like us to send all 100BM correspondences:**

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Work address  | <input type="checkbox"/> Home address |
| <input type="checkbox"/> Email address | <input type="checkbox"/> Fax          |

**Please share the following information with us so that we can better support the needs of our membership. We value your privacy and will not share this information with other organizations without written permission from you.**

**Please indicate the work sector(s) that you are affiliated with:**

- |  |  |
|--|--|
| <input type="checkbox"/> Automotive                  | <input type="checkbox"/> Information Technology        |
| <input type="checkbox"/> Construction                | <input type="checkbox"/> Insurance                     |
| <input type="checkbox"/> Education                   | <input type="checkbox"/> Legal/Attorney                |
| <input type="checkbox"/> Finance/Banking             | <input type="checkbox"/> Manufacturing                 |
| <input type="checkbox"/> Financial Consulting        | <input type="checkbox"/> Medical                       |
| <input type="checkbox"/> Food/Restaurant/Hospitality | <input type="checkbox"/> Real Estate                   |
| <input type="checkbox"/> Healthcare                  | <input type="checkbox"/> Wholesaler                    |
| <input type="checkbox"/> Human Resources             | <input type="checkbox"/> Other (please specify): _____ |

**Would you like your picture and profile included in a membership directory? \_\_\_\_\_**

**Please list any other community organizations that you are involved with and the capacity:**

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**Please tell us why you wish to join 100 BM** \_\_\_\_\_

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**Please list any type of sponsorship support or donations you can bring to the organization including corporate dollars to support our programs, in kind donations of supplies equipment, meeting space, etc.**

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**Is there anything else you want us to know that you can do to support the organization and our youth?**

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## Membership Participation

Based on the detail description of the programs outlined in our brochure (enclosed with this package), please check the program committees where you would like to participate:

- |   |  |
|---|--|
| <input type="checkbox"/> Gala                 | <input type="checkbox"/> Health & Wellness                 |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Fundraisers                       |
| <input type="checkbox"/> Membership           | <input type="checkbox"/> SmartEdge Financial Literacy      |
| <input type="checkbox"/> Oratorical Contest   | <input type="checkbox"/> Project 2010 Mentor Planning Team |
| <input type="checkbox"/> Communication        |  |

## Project Success

Members are asked to donate at least 4 hours a month to this project which may include but not limited to Group Mentoring, Program Speaker, coordinating field trips, etc. Please list the number of hours you can volunteer per month \_\_\_\_\_.

## Pledge

I realize that to become a member of 100 Black Men of Greater Detroit, I must comply with the membership requirements outlined above as well as attend the regular meetings and pay my annual dues on time.

Signature: \_\_\_\_\_ /Date: \_\_\_\_\_